## RIGHT-OF-WAY- EASEMENT

THE STATE OF ALABAMA	}	KNOWN ALL MEN B	Y THESE PRESENTS:
COUNTY OF	Š		
That we, the undersigned (whether o	one or more) for a good and	d valuable consideration the	e receipt and adequacy of
hich is hereby acknowledged and con	nfessed, do hereby grant un	to Black Warrior Electric N	Membership Corporation,
cooperative corporation, whose post			
ssigns the right to enter upon the land	is of the undersigned situate	ed in the County	, State of
labama, particularly described as fol	lows, to-wit: Being	a	cres of land, more or less, in
Count	ty, Alabama, belonging to		
Township	Range	Section	
nd described as:			
nd to construct, operate, and maintain butting said lands, an electric distribu ecessary to keep them clear of said el angerous trees that are tall enough to	n on the above described la ution line or system, and to lectric lines or system and t	ands and/or in or upon all st cut and trim trees and shru to cut from time to time all	reets, roads highways abbery to the extent
The undersigned covenant that they lear of encumbrances and liens of wh	are owners of the above d	escribed lands and that the those held by the following	said lands are free and persons:
ical of chemiolances and hous of wh	indicates distribution of the property		•
WITNESS HAND	, THIS THE	DAY OF	, A.D. 20
		<b>x</b>	
HE STATE OF ALABAMA			
	ł ł		
COUNTY OF		Carrete and Carre an ship d	arramally appeared
Before me, the undersigned, a Nota	-		
	•	me is subscribed to the for	
cknowledged to me that he executed			
GIVEN UNDER MY HAND ANI A.D. 20 (Seal)	) SEAL OF OFFICE, this	the day of	
	Notary	Public	County, Alabar